

# NUTRITION CONFERENCE

September 6-8, 2017 · JQH Convention Center · Rogers, Arkansas

## SPONSORSHIP COMMITMENT FORM

.....  
**Company Name:**

.....  
**First Name**

.....  
**Last Name**

.....  
**Billing Address:**

.....  
**City:**

.....  
**State:**

.....  
**Zip:**

.....  
**Telephone:**

.....  
**Alt. Phone:**

.....  
**Email:**

**Sponsorship Level:**     **Principal \$5,000**                       **Supporter \$1,000**                       **Golf Hole \$250**  
                                  **Patron \$2,500**                       **Friend \$500**

**Payment:**                       **Invoice**  
                                          **Check (Please make payable to The Poultry Federation)**

**Please charge my:**             **AMEX**                       **MC**                       **VISA**                       **DISCOVER**

.....  
**Card Number:**

.....  
**Exp:**

.....  
**Security Code:**

.....  
**Authorized Signature:**

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**RETURN FORM BY MAIL OR E-MAIL**

**Mail To:**  
The Poultry Federation  
PO Box 1446  
Little Rock, AR 72203

**E-Mail To:**  
[joyce@thepoultryfederation.com](mailto:joyce@thepoultryfederation.com)