

★ BARBECUE CONTEST ★

60th Annual Poultry Festival • June 14-15, 2019 • John Q. Hammons Center • Rogers, Arkansas

CONTEST ENTRY FORM

Date: / /

Name: _____

Company/Complex: _____

Address: _____

City: _____ State/Zip: _____

Phone: _____

Email: _____

Team Name: _____

Team Charity: _____

Chief Cook: _____

Chief Cook Email: _____

Chief Cook Phone: _____

Team Member 1: _____

Team Member 2: _____

Team Member 3: _____

Team Member 4: _____

Team Member 5: _____

Team Member 6: _____

Team Member 7: _____

Team Member 8: _____

Please return this entry form by May 1, 2019

Email: joyce@thepoultryfederation.com

Mail: P.O. Box 1446, Little Rock, AR 72203

Fax: (501)375-5519

For questions or information, contact

Joyce Wood • Phone: (501)375-8131 • joyce@thepoultryfederation.com

INSTRUCTIONS

- Complete the entry form. Incomplete forms will not be accepted.
Deadline to enter is May 1.
- Declare if your team will be competing by checking YES or NO in the boxes below.
- State your Team Name. The theme is The Greatest Show On Earth.
- State your Team Charity. Cash awards will be given to Grand Champion, People's Choice, Best Booth and Best Skit. Award funds will be donated to winners charity of choice.
- Choose a Chief Cooks meeting date. This is a required meeting for all Chief Cooks.
- Select if you would like to rent a tent. Teams are designated 30' x 30' **uncovered space.**

COOKING CONTEST

Please check **YES** if your team plans to participate in the cooking contest. If your team does not want to compete in the cooking competition but would like to provide a game, beverages, appetizers or snacks to festival attendees, check **NO**.

YES NO

BOOTH CONTEST

Please check **YES** if your team plans to participate in the booth portion of the barbecue contest. If your team does not want to compete in the booth competition, check **NO**.

YES NO

SKIT CONTEST

Please check **YES** if your team plans to participate in the skit portion of the barbecue contest. If your team does not want to compete in the skit competition, check **NO**.

YES NO

ADDITIONAL DROPS/AMPS

Electricity will be provided by Hugg & Hall. All tents are equip with **one 20 amp drop with 4 plugins**. Additional drops will be \$100 each. Please enter the quantity needed below.

Additional Drops _____

COOLING FAN

Cooling fans will be provided by Sunbelt rentals at no charge. If you would like a fan, check **YES**. If you do not need a fan, check **NO**.

YES NO

TENT RENTAL

Teams are designated a 30' x 30' uncovered space. If you would like a tent, please select the size below. Rental includes installation and removal.

20' x 20' 20' x 40' 20' x 60'

PAYMENT

Please provide the name and email where an invoice can be sent for charges related to additional drops and tent rental.

First Name _____ Last Name _____

Email _____

CHIEF COOKS MEETING

All Chief Cooks are required to attend one of the scheduled meetings listed below. Please choose one date.

May 1, 2019 - 1:00 p.m.

John Q Hammons Center,
Hammons Boardroom
Rogers, AR

May 8, 2019 - 11:00 a.m.

The Poultry Federation
Little Rock, AR