

# Barbecue Contest

May 28-29, 2021 • Embassy Suites & JQH Center • Rogers, AR



## INSTRUCTIONS

- Complete the entry form. Incomplete forms will not be accepted. **Deadline to enter is April 16, 2021.**
- Declare if your team will be competing and in which category
- State your Team Charity.
- Cash awards will be given to Grand Champion, People's Choice, Best Booth and Best Skit. Award funds will be donated to winners charity of choice.
- Select if you would like to rent a tent. Teams are designated 30' x 30' **uncovered space.**

## TEAM PARTICIPANTS

Date:     /     /

Company/Complex: \_\_\_\_\_

Team Charity: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Chief Cook Email: \_\_\_\_\_

Chief Cook Phone: \_\_\_\_\_

Team Member 1: \_\_\_\_\_

Team Member 2: \_\_\_\_\_

Team Member 3: \_\_\_\_\_

Team Member 4: \_\_\_\_\_

Team Member 5: \_\_\_\_\_

Team Member 6: \_\_\_\_\_

Team Member 7: \_\_\_\_\_

Team Member 8: \_\_\_\_\_

## COOKING CONTEST

- Please select if your team plans to participate in the cooking contest. If your team does not want to compete in the cooking competition but would like to provide a game, beverages, appetizers or snacks to festival attendees, check **'not competing'**.
- If you are competing, please select the category your team will be participating in. You may only participate in **one** category.

Competing      Not Competing

Boneless      Bone-In      Turkey

**TEAMS CAN ONLY PARTICIPATE IN ONE CATEGORY**

## BOOTH CONTEST

Please select if your team plans to participate in the booth portion of the barbecue contest. If your team does not want to compete in the booth competition, check **'not competing'**.

Competing      Not Competing

## SKIT CONTEST

Please select if your team plans to participate in the skit portion of the barbecue contest. If your team does not want to compete in the skit competition, check **'not competing'**.

Competing      Not Competing

# Barbecue Contest

June 26-27, 2020 • Embassy Suites & JQH Center • Rogers, AR



## ELECTRICAL

Electricity will be provided by Hugg & Hall Utility Services. All tents are equipt with one 20 amp drop with 4 plugins. Additional drops will be \$100 each. Please specify the quantity you need in the order form below.

## TENT RENTAL

• Teams are designated a 30' x 30' uncovered space. You can reserve up to 3 spaces (max amount of space per team 30' x 90'). Please specify in the order form below if you need additional spaces.

## COOLING FAN

Cooling fan will be provided by Sunbelt Rentals at no charge. Please specify in the order form below if you would like a cooling fan.

• Tents can be rented for the fees specified in the order form below. Rental includes installation and removal of the tent only.  
• Tent walls can be added as well but must be ordered by using the form below.

## ORDER FORM

ITEM	PRICE	QTY	TOTAL
Electrical - Additional Drops	\$100		
Cooling Fan	-		-
Tent Rental - 20' x 20'	\$260*		
Tent Rental - 20' x 40'	\$520*		
Tent Rental - 20' x 60'	\$780*		
Tent Walls	\$24		
Additional Space (max of 3 spaces)	-		-

\*Please be aware that the price in the order form does not include taxes, permit and additional fees associated with tent rental. Invoices will be sent at the conclusion of the festival to include the additional taxes and fees.

SUB TOTAL	<input type="text"/>
GRAND TOTAL	<input type="text"/>

## BILLING INFO

Company Name

First Name

Last Name

Billing Address

City

State

Zip

Phone

Alt. Phone

Email

### CHIEF COOKS MEETING DATES

Chief Cooks from registered teams must attend one of the scheduled Chief Cook meetings. Please select a date from the options below.

April 16, 2021 - 1:00 p.m.  
Embassy Suites  
Rogers, AR

April 21, 2021 - 11:00 a.m.  
The Poultry Federation  
Little Rock, AR

There is no payment due at this time. An invoice will be sent to the above company/contact at the conclusion of festival.

### Entry forms can be sent to:

Holly Duval, Director of Marketing & Business Development

Email: holly@thepoultryfederation.com

Mail: P.O. Box 14446, Little Rock, AR 72203

### For questions or information, contact:

Holly Duval, Director of Marketing & Business Development

Phone: (501)375-8131

Email: holly@thepoultryfederation.com